

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:30

P.M.

ON

Wednesday, April 13, 2022

LOCATION OF MEETING

**WHITMAN-HANSON REGIONAL HIGH
SCHOOL**

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

Revised April 12, 2022 original post April 9, 2022

AGENDA

Pledge of Allegiance

- I. 1. Approval of Meeting Minutes
- II. 2. Public Comment
- III. 3. Student Advisory Committee Report ~15 minutes
- IV. Superintendent's Report
 4. Superintendent's End of Cycle Evaluation Tool
 5. Auditor's Report 2021
 6. District Treasurer's Report and OPEB Update – Plymouth County Treasurer
 7. Transportation Update
 - i. Methodology
 - ii. Legal update
 8. FY23 Budget Discussion
 9. Budget /Financial Report John Stanbrook
 - a. Increase in student meal prices
 - b. Old capital projects disposition
 10. Equity Audit review
 11. Director of Equity/MTSS job description
 12. Update on district -wide VOIP Phone System project
- V. Old Business
 13. DESE/Budget Subcommittee Meeting March 4, 2022 (video)
 14. School Choice Participation 2022-23 School Year - PUBLIC HEARING
 16. School Committee Liaison Role Whitman (Selectmen's Handbook)
 17. 2022-23 School Calendar – Grading Day Update to June 17
- VI. 17.Subcommittee Reports
 - A. Whitman Middle School Building Committee
 - B. Budget Subcommittee
 - C. Negotiations Sub Committee
 - D. Policy Subcommittee
 - E. Facilities Subcommittee Report
 - F. Legislative Update
 - G. Pilgrim Area Collaborative Representative Report
- VII. 18.Executive Session
 - a.To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; To determine the salary range and benefits for the contract of the new special education director.

ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Posted by WHRSD clerk rev 4-12-22 at 4:00PM original 04-09-2022 at 9:30 AM for SC meeting 04-13-2022